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CONFIRMATION NO. 2581

|  |   |                           |  |  |                            |
|--|---|---------------------------|--|--|----------------------------|
| SERIAL NUMBER<br>10/087,173  | FILING DATE<br>03/01/2002<br><br>RULE   | CLASS<br>429              | GROUP ART UNIT<br>1745   | ATTORNEY<br>DOCKET NO.<br>0009587-0003 |                            |
| APPLICANTS<br><br>Michael L. Hinton, Highlands Ranch, CO;<br><br>Daniel D. Rivers, Monument, CO;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 03/26/2002 |   |                           |  |  |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged      |   | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>7   | TOTAL<br>CLAIMS<br>27                  | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>CANTOR COLBURN LLP<br>55 GRIFFIN ROAD SOUTH<br>BLOOMFIELD , CT<br>06002   |   |                           |  |  |                            |
| TITLE<br>METHOD AND APPARATUS FOR COOLING AND POSITIONING PRISMATIC BATTERY CELLS  |   |                           |  |  |                            |
| FILING FEE<br>RECEIVED<br>803  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |  |                            |